

**COURT No.3**  
**ARMED FORCES TRIBUNAL**  
**PRINCIPAL BENCH: NEW DELHI**

**38**

**OA 1712/2020**

**HFO NS Mathuria (Retd) ..... Applicant**  
**VERSUS**  
**Union of India and Ors. .... Respondents**

**For Applicant : Mr. Manoj Kr Gupta, Advocate**  
**For Respondents : Mr. Prabodh Kumar, Advocate**

**CORAM**

**HON'BLE MS. JUSTICE ANU MALHOTRA, MEMBER (J)**  
**HON'BLE REAR ADMIRAL DHIREN VIG, MEMBER (A)**

**ORDER**  
**06.07.2023**

Re-list for final hearing on 06.11.2023.

**(JUSTICE ANU MALHOTRA)**  
**MEMBER (J)**

**(REAR ADMIRAL DHIREN VIG)**  
**MEMBER (A)**

**CHANANA**